



# SHRI BALAJI INSTITUTE OF MEDICAL SCIENCE

## ACADEMIC CALENDAR MBBS BATCH 2025-2026 PHASE - I

### FROM 29<sup>th</sup> SEPTEMBER'2025 TO 13<sup>th</sup> OCTOBER'2025



**Dates:** 29<sup>th</sup> September'2025 to 13<sup>th</sup> October' 2025

**Venue:** Lecture Hall 1, Fourth floor, College building, SBIMS

**Time:** 09:00 AM -5:00 PM

**Foundation Course In charge**– Prof. Dr Vishnu Dutt, Dean SBIMS Raipur

**MEU Co -Ordinator** –Prof. Dr. Pratibha Sharma (Professor, Dept of Microbiology )

**Foundation Course Co- Ordinator**- Dr Vandana Dewangan( Dept. of Biochemistry)

Dr Prarabdh A Agrawal (Dept. of Anatomy)

Dr.Deepika Kumari (Dept. of Physiology)

**Per Day In charge:** 1 Faculty and 2 Junior Residents

**Students MBBS Phase -1 Batch 2025-2026 – 75% Attendance is Mandatory**

**Attendance will be per session**

**Log Book:** completion and submission Mandatory

| DAY -1                                                                                            |           |                                                                                                                                                        |                                   |                                                                                                                                                            |                      |                               |            |
|---------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------|------------|
| 29 <sup>th</sup> September'2025 Monday                                                            |           |                                                                                                                                                        |                                   |                                                                                                                                                            |                      |                               |            |
| Faculty In charge: Dr Jayeeta Chakraborty (Anatomy)7587048505                                     |           |                                                                                                                                                        |                                   |                                                                                                                                                            |                      |                               |            |
| Junior Residents: Dr Aditi Sahu(Microbiology) 9575828892, Dr.Rishabh Bajpai,JR,Anatomy,8461906639 |           |                                                                                                                                                        |                                   |                                                                                                                                                            |                      |                               |            |
| S.No.                                                                                             | TIME      | TOPIC                                                                                                                                                  |                                   | FACULTY                                                                                                                                                    |                      |                               |            |
| 1                                                                                                 | 9am-10am  | Chairman , Dean & Director Address                                                                                                                     |                                   | Dean- Dr.Vishnu Dutt<br>Chairman- Dr.Devendra Naik<br>Managing Director- Dr.Neeta Naik,<br>Director- CA Nitin Patel<br>Dean,Academics, Dr.Manik Chatterjee |                      |                               |            |
| S.No.                                                                                             | TIME      | TOPIC                                                                                                                                                  | DEPT.                             | FACULTY                                                                                                                                                    | DESIGNATION          | MOBILE NO.                    |            |
| 2                                                                                                 | 10am-1pm  | Ice breaking session with students.                                                                                                                    | Surgery                           | Dr.Anil K Dubey                                                                                                                                            | Prof. & Head         | 9827146993                    |            |
| LUNCH BREAK(1 pm to 2 pm)                                                                         |           |                                                                                                                                                        |                                   |                                                                                                                                                            |                      |                               |            |
| S.No.                                                                                             | TIME      | TOPIC                                                                                                                                                  | DOMAIN/<br>LEVEL OF<br>COMPETENCY | DEPT.                                                                                                                                                      | FACULTY              | DESIGNATION                   | MOBILE NO. |
| 4                                                                                                 | 2pm-3pm   | Demonstrate understanding of the overview of MBBS curriculum, its structure and outcomes relation to the career pathways (FC1.7)                       | K/KH                              | Microbiology                                                                                                                                               | Dr.Pratibha Sharma   | Professor,MEU<br>Co-ordinator | 8765514030 |
| 5                                                                                                 | 3pm-4 pm  | Discuss and appreciate the expectations of the students from the Nation, society, Institution, peers, colleagues, and patients and vice versa. (FC1.3) | A/KH                              | Physiology                                                                                                                                                 | Dr.Nupur Srivastava, | Professor                     | 9165000082 |
| 6                                                                                                 | 4pm -5 pm | Orientation to the Mentor-Mentee Program, Allotment of Mentors to Mentees(FC4.11)                                                                      | S/KH                              | Anatomy                                                                                                                                                    | Dr.Vaibhav Sande     | Associate Professor           | 9422149239 |

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**DR DEVENDRA NAIK**  
CHAIRMAN SBIMS



**DR NEETA NAIK**  
MANAGING DIRECTOR SBIMS



**DR VISHNU DUTT**  
DEAN SBIMS



**TEJASH NAIK**  
DIRECTOR & PRESIDENT SBIMS



**DR VANDANA DEWANGAN, DR ASHA GUPTA, DR NEETA NAIK, DR PRATIBHA SHARMA**

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**DR NEETA NAIK**

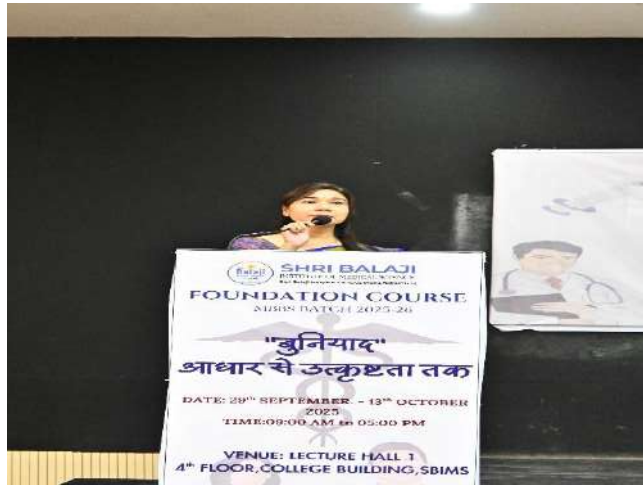
**DR DEVENDRA NAIK**

**DR BIRENDRA PATEL**

**FACULTIES OF SBIMS**



# SHRI BALAJI INSTITUTE OF MEDICAL SCIENCE ACADEMIC CALENDAR MBBS BATCH 2025-2026 PHASE - I FROM 29<sup>th</sup> SEPTEMBER'2025 TO 13<sup>th</sup> OCTOBER'2025



## ICE BREAKING SESSION DR ANIL K DUBEY



## SHRI BALAJI INSTITUTE OF MEDICAL SCIENCE ACADEMIC CALENDAR MBBS BATCH 2025-2026 PHASE - I FROM 29<sup>th</sup> SEPTEMBER'2025 TO 13<sup>th</sup> OCTOBER'2025

**Dr. Pratibha Sharma- Demonstrate understanding of the overview of MBBS curriculum, its structure and outcomes relation to the career pathways**



**Dr. Nupur Srivastava - Discuss and appreciate the expectations of the students from the Nation, society, Institution, peers, colleagues, and patients and vice versa.**





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**DAY – 2**

**30<sup>th</sup> September'2025 Tuesday**

Faculty In charge: Dr Deepika Kumari (Physiology) 9671062561

Junior Residents: Dr Seema Patel (Biochemistry) 9575847269 , Dr. Rahul Mishra (Biochemistry) 9650108565

| S.No.                            | TIME      | TOPIC                                                                                                                                                                        | DOMAIN/<br>LEVEL<br>OF<br>COMPET<br>ENCY | DEPT.                 | FACULTY             | DESIGNATI<br>ON                                 | MOBILE<br>NO. |
|----------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------|---------------------|-------------------------------------------------|---------------|
| 1                                | 9am-10am  | Orientation to Anatomy-Demonstrate understanding of the Roles of an Indian Medical Graduate and relate it to the societal impact (FC1.2)                                     | A/KH                                     | Anatomy               | Dr.Rohan Gawali     | Assoc. Prof.                                    | 9503360254    |
| 2                                | 10am-11am | Orientation to Physiology-Discuss the various career pathways and opportunities for personal growth (FC1.6)                                                                  | A/KH                                     | Physiology            | Dr.Shalaka Mohire   | Prof. &Head                                     | 9969858783    |
| 3                                | 11am-12pm | Orientation to Biochemistry-Demonstrate proper hand washing and use of personal protective equipment (FC2.5)                                                                 | S/SH                                     | Biochemistry          | Dr.Kiran R. Bagale  | Prof. &Head                                     | 7999279963    |
| 4                                | 12pm-1pm  | Orientation to Community Medicine-Discuss the basic principles of community health and its impact on health and disease (FC3.4)                                              | S/SH                                     | Community<br>Medicine | Dr.Priyanka Sahu    | Prof. &Head                                     | 9571235225    |
| <b>LUNCH BREAK(1 pm to 2 pm)</b> |           |                                                                                                                                                                              |                                          |                       |                     |                                                 |               |
| 5                                | 2pm-3pm   | Orientation to Microbiology-Demonstrate Biomedical Waste segregation (BMW), observe explain the process of management of BMW in accordance with National Regulations (FC2.7) | S/SH                                     | Microbiology          | Dr.Lautika Sonkar   | Prof. & Head                                    | 9457222007    |
| 6                                | 3pm-4pm   | Demonstrate understanding of the role of doctors in society and their impact (FC1.1)                                                                                         | A/KH                                     | Ophthalmolo<br>gy     | Dr.Umesh Tiwari     | Prof. & Head<br>(Medical<br>Superintendent<br>) | 9422790980    |
| 7                                | 4pm-5pm   | Demonstrate understanding of rules and regulations of the institution (FC1.4)                                                                                                | A/SH                                     | Anatomy               | Dr.Manik Chatterjee | Academic<br>Dean                                | 9425214257    |

## SHRI BALAJI INSTITUTE OF MEDICAL SCIENCE ACADEMIC CALENDAR MBBS BATCH 2025-2026 PHASE - I FROM 29<sup>th</sup> SEPTEMBER'2025 TO 13<sup>th</sup> OCTOBER'2025

**Dr. Shalaka Mohire - Orientation to Physiology-Discuss the various career pathways and opportunities for personal growth**



### DEPARTMENT OF PHYSIOLOGY

**Dr. Kiran R. Bagale - Orientation to Biochemistry-Demonstrate proper hand washing and use of personal protective equipment**



# SHRI BALAJI INSTITUTE OF MEDICAL SCIENCE ACADEMIC CALENDAR MBBS BATCH 2025-2026 PHASE - I FROM 29<sup>th</sup> SEPTEMBER'2025 TO 13<sup>th</sup> OCTOBER'2025



DEPARTMENT OF BIOCHEMISTRY

**Dr. Priyanka Sahu - Orientation to Community Medicine-Discuss the basic principles of community health and its impact on health and disease**



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DEPARTMENT OF COMMUNITY MEDICINE

**Dr.Lautika Sonkar - Orientation to Microbiology- Demonstrate Biomedical Waste segregation (BMW), observe explain the process of management of BMW in accordance with National Regulations**



**Dr.Umesh Tiwari - Demonstrate understanding of the role of doctors in society and their impact**



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**Dr.Manik Chatterjee - Demonstrate understanding of rules and regulations of the institution**



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**DAY 3**

**1<sup>st</sup> October'2025 Friday**

Faculty In charge: Dr Akash Kewlani (Pharmacology)9970313511  
Junior Resident: Dr Monika Singh (Forensic Medicine) 7000770112,  
Skill Lab in charge: Dr.Sulagna Sahoo, Assistant Professor(Pathology)8895914887

| S.No.                            | TIME     | TOPIC                                                                                                                 | DOMA<br>IN/<br>LEVE<br>L OF<br>COMP<br>ETEN<br>CY | BATC<br>H  | DEPT.              | RESIDENT<br>INCHARGE                                                                         | FACULTY INCHARGE                       | MOBILE NO. |
|----------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------|--------------------|----------------------------------------------------------------------------------------------|----------------------------------------|------------|
| 1                                | 9am -2pm | Visit and understanding the functioning of health center (FC3.5)                                                      | K/KH                                              | A          | Community Medicine | Dr Saorabh Agarwal (PSM) 8827336536<br><br>Dr. Vikas Singh, JR, Microbiology, 9343747292     | Dr.Priyanka Sahu (Prof. & HOD)         | 9571235225 |
|                                  | 9am -2pm | Training of students to provide First Aid (FC2.2)                                                                     | S/SH                                              | B          | Orthopedics        | Dr Shahjad Khan (SR, 8319553863)<br><br>Dr.MD Moinuddin Shahzada, JR, Physiology, 7583830027 | Dr. Y.Rajshekhar Krishna(Assoc. Prof.) | 8370058804 |
|                                  | 9am-2pm  | Training of students to provide BLS in Skill Lab (FC2.1)                                                              | S/SH                                              | C          | Anaesthesia        | Dr.Sadiya Shakeel, 8085220813<br><br>Dr.Seema Patel, JR, Biochemistry, 9575847269            | Dr.Reema Wadhwa ( Prof. & HOD)         | 9911358590 |
| <b>LUNCH BREAK(2 pm to 3 pm)</b> |          |                                                                                                                       |                                                   |            |                    |                                                                                              |                                        |            |
| S.No.                            | TIME     | TOPIC                                                                                                                 | DOMA<br>IN/<br>LEVE<br>L OF<br>COMP<br>ETEN<br>CY | DEPT.      |                    | FACULTY                                                                                      | DESIGNATION                            | MOBILE NO. |
| 2                                | 3pm-4pm  | Demonstrate awareness of significance of documentation in patient care and the proper method of documentation (FC2.9) | S/SH                                              | MRD        |                    | Mr. Dinesh                                                                                   | Head ,Medical Records Department       | 9812147404 |
| 3                                | 4pm-5pm  | Demonstrate                                                                                                           | C/SH                                              | Management |                    | Mr. Himanshu                                                                                 | CEO, SBIMS                             | 9575021000 |

|  |  |                                                                                                                                |  |  |      |  |  |
|--|--|--------------------------------------------------------------------------------------------------------------------------------|--|--|------|--|--|
|  |  | ability to communicate with patient and families, be aware of barriers to communication and appropriate ways to respond(FC5.1) |  |  | Sahu |  |  |
|--|--|--------------------------------------------------------------------------------------------------------------------------------|--|--|------|--|--|



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**Mr. Himanshu Sahu - Demonstrate ability to communicate with patient and families, be aware of barriers to communication and appropriate ways to respond**



#### Day 5

**3<sup>rd</sup> October' 2025 Saturday**

Faculty In charge: Dr Mohd Mustafa Rehman (Microbiology) 9023625828

Junior Resident: Dr Prem Narayan Kashyap (Anatomy) 8817629136

Skill Lab in charge : Dr.Sulagna Sahoo, Assistant Professor(Pathology)8895914887

| S.No. | TIME     | TOPIC                                                            | DOMAIN/<br>LEVEL OF<br>COMPETE<br>NCY | BATCH | DEPT.              | RESIDENT IN<br>CHARGE &<br>JR                                                                                | FACULTY<br>INCHARGE             | MOBILE<br>NO. |
|-------|----------|------------------------------------------------------------------|---------------------------------------|-------|--------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------|---------------|
| 1     | 9am -2pm | Visit and understanding the functioning of health center (FC3.5) | K/KH                                  | B     | Community Medicine | Dr.Poonam G Bagal (PSM)<br>9625970390<br><br>Dr.Monika Singh,JR,FMT,<br>7000770112                           | Dr.Priyanka Sahu (Prof. & HOD)  | 9571235225    |
|       | 9am -2pm | Training of students to provide First Aid (FC2.2)                | S/SH                                  | C     | Medicine/ Surgery  | Dr.Awadhesh Pratap Singh Parihar,SR,<br>8857003944<br><br>Dr.Rahul Mishra,JR,<br>Biochemistry,<br>9650108565 | Dr.Pushpendra Naik              | 7503903502    |
|       | 9am-2pm  | Training of students to provide BLS(FC2.1)                       | S/SH                                  | A     | Anesthesia         | Dr.Ayush Bhatnagar,SR,<br>9730489705                                                                         | Dr.Anisha Nagria(Assoc. Prof. ) | 9205011225    |

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|                           |         |                                                                                   |                                   |           |                     | Dr Rishabh Bajpai<br>(Anatomy)<br>8461906639 |            |  |
|---------------------------|---------|-----------------------------------------------------------------------------------|-----------------------------------|-----------|---------------------|----------------------------------------------|------------|--|
| LUNCH BREAK(2 pm to 3 pm) |         |                                                                                   |                                   |           |                     |                                              |            |  |
| S.No.                     | TIME    | TOPIC                                                                             | DOMAIN/<br>LEVEL OF<br>COMPETENCY | DEPT.     | FACULTY             | DESIGNATIO<br>N                              | MOBILE NO. |  |
| 2                         | 3pm-4pm | Computer – Assessing online resources – Research portals, Indexed Journals(FC5.5) | S/SH                              | Pathology | Dr.Priya Pathak     | Assoc. Prof.                                 | 9650392991 |  |
| 3                         | 4pm-5pm | Demonstrate ability to communicate and learn in English(FC5.3)                    | C/SH                              | Anatomy   | Dr.Manik Chatterjee | Academic Dean                                | 9425214257 |  |



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Dr. Priya Pathak - Computer – Assessing online resources – Research portals, Indexed Journals



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Dr.Manik Chatterjee - Demonstrate ability to communicate and learn in English



## Day 6

4<sup>th</sup> October'2025 Saturday

Faculty In charge: Mr. Jayprakash Jha (Biochemistry) 7834863243  
Junior Resident: Dr Md Moinuddin Shahzada (Physiology) 7583830027 ,  
Skill Lab in charge : Dr.Sulagna Sahoo, Assistant Professor(Pathology)8895914887

| S.No. | TIME                      | TOPIC                                                                  | DOMAIN/<br>LEVEL OF<br>COMPETE<br>NCY | BATCH | DEPT.                 | RESIDENT IN<br>CHARGE                                                                                        | FACULTY<br>INCHARGE                    | MOBILE NO. |
|-------|---------------------------|------------------------------------------------------------------------|---------------------------------------|-------|-----------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------|------------|
| 1     | 9am -2pm                  | Visit and understanding<br>the functioning of health<br>center (FC3.5) | K/KH                                  | C     | Community<br>Medicine | Dr.Sonali<br>Awadhiya<br>(PSM)<br>9109961522<br><br>Dr.Aparna<br>Patel,JR,Pharma<br>cology,<br>9039984636    | Dr Priyanka<br>Sahu (Prof<br>HOD , CM) | 9571235225 |
|       | 9am -2pm                  | Training of students to<br>provide First Aid (FC2.2)                   | S/SH                                  | A     | Medicine/<br>Surgery  | Dr.Hemshikha<br>Tambrey,SR,<br>9893978297<br><br>Dr.Urvashi<br>Sharma,JR,Anato<br>my,6263152354              | Dr.Deepak<br>Jaiswal(Assoc.<br>Prof.)  | 9590210111 |
|       | 9am-2pm                   | Training of students to<br>provide BLS(FC2.1)                          | S/SH                                  | B     | Anesthesia            | Dr.Snigdha<br>Kumari, Asst.<br>Prof.,<br>7909059807<br><br>Dr. Rishabh<br>Sahu<br>(Physiology)<br>7987726800 | Dr Hemali<br>Doshi(Assistant<br>Prof ) | 9007848463 |
|       | LUNCHBREAK (2 pm to 3 pm) |                                                                        |                                       |       |                       |                                                                                                              |                                        |            |
| S.No. | TIME                      | TOPIC                                                                  | DOMAIN/<br>LEVEL OF<br>COMPETENCY     | DEPT. | FACULTY               | DESIGNATIO<br>N                                                                                              | MOBILE NO.                             |            |

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|   |         |                                                                                              |      |                    |                   |              |            |
|---|---------|----------------------------------------------------------------------------------------------|------|--------------------|-------------------|--------------|------------|
| 2 | 3pm-4pm | Discuss national health scenario, demographic, socio-cultural epidemiological issues (FC3.2) | K/KH | Community Medicine | Dr. Beeson Thomas | Assoc. Prof. | 8110878860 |
| 3 | 4pm-5pm | Sports/quiz/debate/poster/logbook                                                            |      |                    |                   |              |            |



**Dr. Beeson Thomas - Discuss national health scenario, demographic, socio-cultural epidemiological issues**



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**DAY – 8**

**6<sup>th</sup> October' 2025 Monday**

Faculty In charge: Dr G.Bhavya (Community Medicine) 6300621254

Junior Residents: Dr Sheetal Sahu ( Biochemistry) 9131217739, Dr. N. Sai Vamsi (Forensic Medicine) 8109511581,

| S.No.                            | TIME      | TOPIC                                                                                                                                                                                          | DOMAIN/<br>LEVEL<br>OF<br>COMPET<br>ENCY | DEPT.        | FACULTY            | DESIGNATION  | MOBILE NO. |
|----------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------|--------------------|--------------|------------|
| 1                                | 9am-10am  | Orientation to Pediatrics-<br>Demonstrate<br>understanding of<br>importance of<br>interpersonal relationship<br>while working in a health<br>care team <b>(FC4.10)</b>                         | S/KH                                     | Pediatrics   | Dr.Rashmi Kispotta | Professor    | 9442521601 |
| 2                                | 10am-11am | Orientation to<br>Pharmacology-Discuss the<br>principles of family<br>practice <b>(FC1.9)</b>                                                                                                  | K/KH                                     | Pharmacology | Dr.Presenjit Raut  | Prof. & Head | 9406393906 |
| 3                                | 11am-12pm | Biosafety & Universal<br>Precautions <b>(FC2.3)</b>                                                                                                                                            | S/SH                                     | Microbiology | Dr.Lautika Sonkar  | Prof. & Head | 9457222007 |
| 4                                | 12pm-1pm  | Discuss significance and<br>appropriate ways of Time<br>management <b>(FC4.9)</b>                                                                                                              | K/KH                                     | Physiology   | Dr.Shalaka Mohire  | Prof. & Head | 9969858783 |
| <b>LUNCH BREAK(1 pm to 2 pm)</b> |           |                                                                                                                                                                                                |                                          |              |                    |              |            |
| 5                                | 2pm -3pm  | Orientation to Forensic<br>Medicine- Discuss value,<br>honesty, and respect<br>during interaction with<br>peers, seniors, faculty,<br>other health care workers<br>and patients <b>(FC4.3)</b> | S/KH                                     | FMT          | Dr.Vikas Gurbani   | Prof. & Head | 7507828000 |

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|   |         |                                     |      |             |                     |               |            |
|---|---------|-------------------------------------|------|-------------|---------------------|---------------|------------|
| 6 | 3pm-4pm | Sports injuries (Disabilities)(4.5) | K/KH | Orthopedics | Dr.Rameez Pathan    | Asst. Prof    | 8585922682 |
| 7 | 4pm-5pm | Sports                              | -    | Anatomy     | Dr.Manik Chatterjee | Academic Dean | 9425214257 |



**Dr.Presenjit Raut - Orientation to Pharmacology-Discuss the principles of family practice**



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#### DAY 9

7<sup>th</sup> October' 2025 Tuesday

Faculty In charge: Dr.Asha Gupta (Biochemistry),7805086686

Junior Residents: Dr Prem Narayan Kashyap (Anatomy) 8817629136, Dr Akansha Meshram (Pharmacology) 9340819277

| S.No.                           | TIME      | TOPIC                                                                                                                           | DOMAIN/<br>LEVEL OF<br>COMPETE<br>NCY | DEPT.              | FACULTY             | DESIGNATION  | MOBILE NO. |
|---------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------|---------------------|--------------|------------|
| 1                               | 9am-10am  | Demonstrate understanding of the health care systems in India with reference to primary, secondary, tertiary level care (FC3.3) | K/KH                                  | Community Medicine | Dr.R. Shravani      | Asst. Prof.  | 9755126558 |
| 2                               | 10am-11am | Computer-Hazards of excessive screen time                                                                                       |                                       | Ophthalmology      | Dr.Swati Tamaskar   | Assoc. Prof. | 8349138590 |
| 3                               | 11am-12pm | Comprehend the learning pedagogy and its role in learning skills Methods of Assessment FC4.13)                                  | S/KH                                  | Biochemistry       | Dr.Kiran R Bagale   | Prof. & Head | 7999279963 |
| 4                               | 12pm-1pm  | Demonstrates understanding of process of group learning / group dynamics &collaborative learningFC4.12) (FC4.15)                | S/KH                                  | Biochemistry       | Dr.Vandana Dewangan | Asst. Prof.  | 8770244849 |
| <b>LUNCH BREAK(1pm to 2 pm)</b> |           |                                                                                                                                 |                                       |                    |                     |              |            |
| 5                               | 2pm-3pm   | Demonstrate ability to obtain patient experiences through patient and family interactions(FC3.6)                                | S/SH                                  | Community Medicine | Dr.Anupriya Jha     | Asst. Prof   | 9834182647 |
| 6                               | 3pm-4pm   | Application of Empathy and other human values to Patient Care                                                                   |                                       | Pathology          | Dr.Apurva Agrawal   | Assoc. Prof. | 9438492900 |
| 7                               | 4pm-5pm   | Sports -Importance of nutrition                                                                                                 |                                       | Dietician          | Dr.Megha Yadav      | Dietician    | 9770758265 |



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FROM 29<sup>th</sup> SEPTEMBER'2025 TO 13<sup>th</sup> OCTOBER'2025**



**DAY 10**

**8<sup>th</sup> October'2025 Wednesday**

Faculty In charge: Dr Kahkashan Naaz (Biochemistry) 9621967389

Junior Residents:, Dr Sheetal Sahu ( Biochemistry) 9131217739 Dr Vikas Singh (Microbiology) 9343747292

| S.No. | TIME | TOPIC | DOMAIN/<br>LEVEL OF<br>COMPETEN<br>CY | DEPT. | FACULTY | DESIGNATION | MOBILE NO. |
|-------|------|-------|---------------------------------------|-------|---------|-------------|------------|
|-------|------|-------|---------------------------------------|-------|---------|-------------|------------|

## SHRI BALAJI INSTITUTE OF MEDICAL SCIENCE ACADEMIC CALENDAR MBBS BATCH 2025-2026 PHASE - I FROM 29<sup>th</sup> SEPTEMBER'2025 TO 13<sup>th</sup> OCTOBER'2025

|                                  |           |                                                                                                |      |                         |                     |                 |            |
|----------------------------------|-----------|------------------------------------------------------------------------------------------------|------|-------------------------|---------------------|-----------------|------------|
| 1                                | 9am-10am  | Discuss significance of working in a health care team (FC4.4)                                  | S/KH | Anesthesia              | Dr.Sonal Bajpayee   | Assoc. Prof .   | 7999597495 |
| 2                                | 10am-11am | Demonstrate use of local language n patient and peer interactions(FC5.2).                      | C/SH | Biochemistry Management | Dr.Vandana Dewangan | Asst. Prof.     | 8770244849 |
| 3                                | 11am-12pm | Computer – Statistics & Excel sheets(FC5.4)                                                    | S/SH | Community Medicine      | Dr.Md.Irfan         | Asst. Prof.     | 8318126224 |
| 4                                | 12pm-1pm  | Demonstrate handling safe disposal of Bio hazardous materials in simulated environment (FC2.4) | S/SH | Microbiology            | Dr.Pratibha Sharma  | Professor       | 8765514030 |
| <b>LUNCH BREAK(1 pm to 2 pm)</b> |           |                                                                                                |      |                         |                     |                 |            |
| 5                                | 2pm-3pm   | Application of Clinico Laboratory communication                                                |      | Pathology               | Dr.Sujata R.Panda   | Asst. Prof.     | 7327097200 |
| 6                                | 3pm-4pm   | Computer skills -Google Search & making PPT(FC5.4)                                             | S/SH | IT Dept                 | Ashish Chandraker   | IT Head         | 8600099609 |
| 7                                | 4pm-5pm   | Sports - Importance of Posture Exercise in Medical practice                                    |      | Physiotherapy           | Dr.Ashish Mark      | Physiotherapist | 9993286757 |



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**LUNCH BREAK(1 pm to 2 pm)**

## SHRI BALAJI INSTITUTE OF MEDICAL SCIENCE ACADEMIC CALENDAR MBBS BATCH 2025-2026 PHASE - I FROM 29<sup>th</sup> SEPTEMBER'2025 TO 13<sup>th</sup> OCTOBER'2025

|   |         |                                                                        |      |                   |                  |                           |            |
|---|---------|------------------------------------------------------------------------|------|-------------------|------------------|---------------------------|------------|
| 5 | 2pm-3pm | Visit to Central library/E-Library/ All museum                         |      | Library In charge | Mrs. Raksha Sahu | Student section in charge | 9893236925 |
| 6 | 3pm-4pm | Discuss Immunization requirements of Health care professionals (FC2.8) | K/KH | Pediatrics        | Dr.Nikita Patel  | Asst. Prof.               | 9977043722 |
| 7 | 4pm-5pm | Sports/ Poster / Quiz /Logbook                                         |      |                   |                  |                           |            |



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**FROM 29<sup>th</sup> SEPTEMBER'2025 TO 13<sup>th</sup> OCTOBER'2025**

**Day -12**

**10<sup>th</sup> October' 2025 Friday**

Faculty In charge: Dr Richa Verma (Pharmacology) 9879933610

Junior Residents: Dr. Rahul Mishra (Biochemistry) 9650108565 Dr.Rishabh Sahu,JR,Physiology,7987726800

| S.No.                                | TIME      | TOPIC                                                                                                                                                                                                                                    | DOMAI<br>N/<br>LEVEL<br>OF<br>COMPE<br>TENCY | DEPT.            | FACULTY                 | DESIGNATIO<br>N | MOBILE NO. |
|--------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------|-------------------------|-----------------|------------|
| 1                                    | 9am-10am  | Orientation to ENT<br>Demonstrate<br>understanding the role of<br>physician at various<br>levels of Health care<br>delivery <b>(FC1.8)</b>                                                                                               | K/KH                                         | ENT              | Dr.Digvijay Singh       | Assoc. Prof.    | 9301703131 |
| 2                                    | 10am-11am | Orientation to Medicine<br>& Allied- Demonstrate<br>understanding that<br>compassion, altruism,<br>integrity, duty, trust, and<br>responsibility,are core<br>values that defines the<br>nature of the physician's<br>work <b>(FC4.2)</b> | K/KH                                         | Medicine         | Dr.Ramgopal Ghritlahare | Prof & HOD.     | 9826766341 |
| 3                                    | 11am-12pm | Orientation to Surgery &<br>Allied -Demonstrate<br>understanding and<br>respect of cultural<br>diversities and interact<br>with those with different<br>cultural values <b>(FC4.6)</b>                                                   | K/A/KH                                       | Surgery          | Dr.Rajendra Agrawal     | Professor       | 9893416580 |
| 4                                    | 12pm-1pm  | Orientation towards<br>various welfare<br>committees in college<br><b>(FC1.5)</b> Anti Ragging &<br>Gender Harassment)                                                                                                                   | A/KH                                         | Medicine         | Dr.Deepak Jaiswal       | Deputy MS       | 9590210111 |
| <b>LUNCH BREAK(1 pm to 2<br/>pm)</b> |           |                                                                                                                                                                                                                                          |                                              |                  |                         |                 |            |
| 5                                    | 2pm-3pm   | Demonstrate Application<br>of Cal Lab in MBBS<br>curriculum                                                                                                                                                                              |                                              | Pharmacolo<br>gy | Dr.Richa Verma          | Asst. Prof.     | 9879933610 |
| 6                                    | 3pm-4pm   | Demonstrate basic<br>computer skills <b>(FC5.4)</b>                                                                                                                                                                                      | S/SH                                         | IT Dept          | Miss. Shilpa Singh      | IT Managaer     | 7692070737 |
| 7                                    | 4pm-5pm   | Museum Visit                                                                                                                                                                                                                             |                                              | Anatomy          | Dr.Sumedha Anjankar     | Prof. & HOD     | 8600099609 |



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**DAY -13**

**11<sup>th</sup> October' 2025 Saturday**

Faculty In charge: Dr Satish Kumar Khalkho (Forensic Medicine) 940629488

Junior Residents: Dr Urvashi Sharma (Anatomy) 6263152354, Dr Aparna Patel (Pharmacology) 9039984636

| S.No.                            | TIME      | TOPIC                                                                                                                                                                    | DOMAI<br>N/<br>LEVEL<br>OF<br>COMPE<br>TENCY | DEPT.                | FACULTY             | DESIGNATION  | MOBILE NO. |
|----------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------|---------------------|--------------|------------|
| 1                                | 9am-10am  | Importance of Mental Health in students (FC4.7)                                                                                                                          | K/KH                                         | Psychiatry           | Dr.Nishant Sahu     | Asst. Prof.  | 8109596101 |
| 2                                | 10am-11am | Demonstrates understanding of different methods of self-directed learning (FC4.14)                                                                                       | S/KH                                         | Anatomy              | Dr.Sumedha Anjankar | Prof. & Head | 8600099609 |
| 3                                | 11am-12pm | Demonstrate awareness of History of Medicine and alternate systems of Medicine (FC1.10)                                                                                  | K/K                                          | Medicine             | Dr.Shivnath Nandan  | Prof. & Head | 6264499391 |
| 4                                | 12pm-1pm  | Simulation Based learning                                                                                                                                                |                                              | Respiratory Medicine | Dr.Sapan Kumar      | S.R.         | 9597956397 |
| <b>LUNCH BREAK(1 pm to 2 pm)</b> |           |                                                                                                                                                                          |                                              |                      |                     |              |            |
| 5                                | 2pm-3pm   | Demonstrate understanding of concept of Ethics and Professionalism among health care professionals discuss consequences of unprofessional and unethical behaviour(FC4.1) | S/KH                                         | FMT                  | Dr.Arun Jaiswani    | Professor    | 9827959335 |
| 6                                | 3pm-4pm   | Stress Management techniques for a 1 <sup>st</sup> year student (FC4.7)                                                                                                  | K/KH                                         | Brahmakumari         |                     |              |            |
| 7                                | 4pm-5pm   | Yoga & Meditation Session (FC4.8)                                                                                                                                        | S/S                                          | Brahmakumari         |                     |              |            |

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**Dr.Nishant Sahu - Importance of Mental Health in students**



**Dr.Arun Jaiswani - Demonstrate understanding of concept of Ethics and Professionalism among health care professionals discuss consequences of unprofessional and unethical behaviour**



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**DAY 15**

**13<sup>th</sup> October'2025 Monday**

**WHITE COAT CEREMONY  
VENUE: 6<sup>TH</sup> FLOOR, AUDITORIUM, COLLEGE BUILDING  
TIME: 09:00 AM ONWARDS**

| S.No.                                  | TIME            | TOPIC                                                                            | FACULTY                                       |
|----------------------------------------|-----------------|----------------------------------------------------------------------------------|-----------------------------------------------|
| 1                                      | 9am-9:15am      | Introduction and Significance of the Ceremony, Lamp Lighting & Saraswati Vandana | All Faculties                                 |
| 2                                      | 9:15am - 9:35am | Keynote Address by Dean & Chairman                                               | Dr. Vishnu Dutt<br>Dr. Devendra Naik          |
| 3                                      | 9:40am-12:40pm  | Presentation of White Coat                                                       | All Faculties                                 |
| 4                                      | 12:40pm-1:00pm  | Hippocrates Oath Charak Oath                                                     | Dr. Vishnu Dutt, Dean , SBIMS                 |
| 5                                      | 1:15pm-1:30pm   | Closing Address                                                                  | Dr. Pratibha Sharma                           |
| <b>LUNCH BREAK(1:30 pm to 2:30 pm)</b> |                 |                                                                                  |                                               |
| 6                                      | 2:30pm-5:00pm   | Cultural Program                                                                 | By Students of MBBS Batch 2024-25 & 2025-2026 |



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